

GOVERNMENT

SIKKIM



GAZETTE

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**GOVERNMENT OF SIKKIM
DEPARTMENT OF PERSONNEL, ADMINISTRATIVE REFORMS,
TRAINING AND PUBLIC GRIEVANCES
GANGTOK**

No: 57/GEN/DOP

Dated: 03/12/2014

NOTIFICATION

In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, the Governor of Sikkim hereby makes the following rules further to amend the Sikkim State Para-Medical Service Rules, 1998, namely:-

1. (1). These rules may be called the Sikkim State Para-Medical Service (Amendment) Rules, 2014.
(2). They shall be deemed to have come into force on 7th day of September, 2012.
1. In the Sikkim State Para-Medical Service Rules, 1998, in Schedule-II -
 - (i) in serial No. D 01, under the heading "STNM Hospital / District Hospital (Districts)," against the post "Dietician," under the column "Eligibility Condition," after the words "institute," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization / department including NRHM / NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;
 - (ii) in serial No. H 01, under the heading "STNM Hospital/District Hospital," against the post "Physiotherapist," under the column "Eligibility Condition," after the word "University," the words and figure "**with minimum 3 (three) years of working experience gained under any heath related Government organization / department including NRHM / NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;
 - (iii) in serial No. J (1) and J (2), under the heading "Prevention of Food Adulteration Cells," against the posts "Food Inspector" and "Public Analyst Junior Grade," under the column "Eligibility Condition," after the words "Food Adulteration Act" and "Food Adulteration Act," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization/department including NRHM / NCD**

etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment" shall be omitted;

- (iv) in serial No. K (1), under the heading "National Malaria Eradication Programme," against the posts "Entomologist," under the column "Eligibility Condition," after the words "University/Institute," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization / department including NRHM / NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;
- (v) in serial No. L (1), under the heading "Drugs and Cosmetics Cell," against the posts "Senior Drugs Inspector Junior Grade," under the column "Eligibility Condition," after the words "Drugs and Cosmetic Act," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization / department including NRHM / NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;
- (vi) in serial No. M (1) and (2) under the heading "Mental , " against the posts "Clinical Psychologist" and "Psychiatric Social Worker," under the column "Eligibility Condition," after the words "Experience" and "related field," the words and figure "**with minimum 3 (three) years of working experience gained under any health related Government organization / department including NRHM/ NCD etc. if candidates with 3 (three) years experience are not available then only the fresh candidates will be considered for appointment**" shall be omitted;

NOTE- The amendment however, shall have no effect on recruitments which have already taken place as per Notification No. 46/GEN/DOP Dated: 07/09/2012.

By order and in the name of the Governor.

**A.K. Chettri, IAS
COMMISSIONER-CUM-SECRETARY TO THE GOVERNMENT
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